

ATTENTION COUNTY SECRETARY - Remit this form to PFB Member Relations Division as soon as possible but no later than the **September 1** deadline. Please type or print the appointee's name and membership number on the appropriate blank line.

OFFICIAL COUNTY COMMITTEE APPOINTMENT LIST

This is an accurate listing of appointments, to serve a two year term from **October 1 to September 30**, approved by the _____ County Board on _____ and recorded in the official minutes.
date

MEMBER RELATIONS

LIST NAME:

MEMBERSHIP #:

Newsletter Editor

Information Director

Webmaster

Member Relations Director

Membership Committee

Chairperson

Members

Young Farmer & Rancher Committee

Chairperson

Members

Women's Leadership Committee or Leadership Development (circle one)

Chairperson

Members

Sub-Committees:

Farmtastic Books Coordinator*

Farmers Care Coordinator*

Safety Coordinator*

*Time & Need Appointments

Secretary _____ Date _____

County should keep a copy for their records

ATTENTION COUNTY SECRETARY - Remit this form to PFB Member Relations Division as soon as possible but no later than the **September 1** deadline. Please type or print the appointee's name and membership number on the appropriate blank line.

OFFICIAL COUNTY COMMITTEE APPOINTMENT LIST

This is an accurate listing of appointments, to serve a two year term from **October 1 to September 30**, approved by the _____ County Board on _____ and recorded in the official minutes.
date

MEMBER RELATIONS - Continued

LIST NAME:

MEMBERSHIP #:

Ag Promotion Committee

Chairperson

Members

Sub-Committees:

Ag in the Classroom Coordinator*

Ag Lab Coordinator*

Fundraising Coordinator*

Member Services Coordinator

*Time & Need Appointments

Secretary _____ Date _____

ATTENTION COUNTY SECRETARY - Remit this form to PFB Member Relations Division as soon as possible but no later than the **September 1** deadline. Please type or print the appointee's name and membership number on the appropriate blank line.

OFFICIAL COUNTY COMMITTEE APPOINTMENT LIST

This is an accurate listing of appointments, to serve a two year term from **October 1 to September 30**, approved by the _____ County Board on _____ and recorded in the official minutes.
date

GOVERNMENTAL RELATIONS

LIST NAME:

MEMBERSHIP #:

Governmental Relations Director

Policy Development Committee

Chairperson

Members

Local Government Affairs Committee

Chairperson

Members

Optional: Counties may continue to provide designated appointees to Coordinator positions in priority issue areas to the county such as the following:

Meet the Candidates Coordinator

Environmental Coordinator

Wildlife Damage Coordinator

Animal Care Coordinator

Note: Separate forms will be sent for State & National Legislative Committee appointments.

Secretary _____ Date _____

County should keep a copy for their records